



**"DRAGCON 50" - Easter Weekend 2010.**  
**For 1/24<sup>th</sup> and 1/25<sup>th</sup> scale models.**  
**Senior Level and "Out-of-Box" Class.**

Entrant No: \* 1 \_ \_

Name of Builder: \_\_\_\_\_  
 City/Town ; \_\_\_\_\_ Province; SK, AB, MB,  
 Phone No ; \_\_\_\_\_  
 Alternate contact information. \_\_\_\_\_

Model #	Kit Manufacturer	Scale**	Model Description
1		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
2		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
3		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
4		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
5		1/24 <sup>th</sup> 1/25 <sup>th</sup>	

\* Entry No. will be assigned upon registration for the contest.

\*\* Cross out the one that does not apply.

**Release**

I affirm the model is the sole work of the entrant.

I agree to abide by the contest Rules and by the Judges' final decision. I understand that neither the Scale Modellers Association of Saskatoon, nor any other person or organization accept any liability whatsoever for any loss or damage to any entry.

Signed : \_\_\_\_\_

Contest registration all day Good Friday and until 11.00 a.m. Easter Saturday.



**"DRAGCON 50" - Easter Weekend 2010.**  
**For 1/24<sup>th</sup> and 1/25<sup>th</sup> scale models.**  
**Senior Level and "Detailer" Class.**

Entrant No: \* 2 \_ \_

Name of Builder: \_\_\_\_\_  
 City/Town ; \_\_\_\_\_ Province; SK, AB, MB,  
 Phone No ; \_\_\_\_\_  
 Alternate contact information. \_\_\_\_\_

Model #	Kit Manufacturer	Scale**	Model Description and Details Added
1		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
2		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
3		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
4		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
5		1/24 <sup>th</sup> 1/25 <sup>th</sup>	

\* Entry No. will be assigned upon registration for the contest.

\*\* Cross out the one that does not apply.

**Release**

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Signed : \_\_\_\_\_

Contest registration all day Good Friday and until 11.00 a.m. Easter Saturday.



**"DRAGCON 50" - Easter Weekend 2010.**  
**For 1/24<sup>th</sup> and 1/25<sup>th</sup> scale models.**  
**Junior Level and "Out-of-Box" Class.**

Entrant No: \* 3 \_ \_

Name of Builder: \_\_\_\_\_  
 City/Town ; \_\_\_\_\_ Province; SK, AB, MB,  
 Phone No ; \_\_\_\_\_  
 Alternate contact information. \_\_\_\_\_

Model #	Kit Manufacturer	Scale**	Model Description and Details Added***
1		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
2		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
3		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
4		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
5		1/24 <sup>th</sup> 1/25 <sup>th</sup>	

\* Entry No. will be assigned upon registration for the contest.  
 \*\* Cross out the one that does not apply.  
 \*\*\* Use back of the form if more space is needed to list details.

**Release**

**I affirm the model is the sole work of the entrant.**  
**I agree to abide by the contest Rules and by the Judges' final decision. I understand that neither the Scale Modellers Association of Saskatoon, nor any other person or organization accept any liability whatsoever for any loss or damage to any entry.**

Signed (Parent or Guardian) \_\_\_\_\_

Contest registration all day Good Friday and until 11.00 a.m. Easter Saturday.



**"DRAGCON 50" - Easter Weekend 2010.**  
**For 1/24<sup>th</sup> and 1/25<sup>th</sup> scale models.**  
**Junior Level and "Detailer" Class.**

Entrant No: \* 4 \_ \_

Name of Builder: \_\_\_\_\_  
 City/Town ; \_\_\_\_\_ Province; SK, AB, MB,  
 Phone No ; \_\_\_\_\_  
 Alternate contact information. \_\_\_\_\_

Model #	Kit Manufacturer	Scale**	Model Description and Details Added***
1		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
2		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
3		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
4		1/24 <sup>th</sup> 1/25 <sup>th</sup>	
5		1/24 <sup>th</sup> 1/25 <sup>th</sup>	

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 \*\* Cross out the one that does not apply.  
 \*\*\* Use back of the form if more space is needed to list details.

**Release**

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**I agree to abide by the contest Rules and to the Judges' final decision. I understand that neither the Scale Modellers Association of Saskatoon, nor any other person or organization accept any liability whatsoever for any loss or damage to any entry.**

Signed (Parent or Guardian) \_\_\_\_\_

Contest registration all day Good Friday and until 11.00 a.m. Easter Saturday.



# "DRAGCON 50" - Easter Weekend 2010.

**General Division** for land vehicles in scales other than 1/24<sup>th</sup> and 1/25<sup>th</sup>.

Entrant No: \*

Name of Builder: \_\_\_\_\_  
City/Town ; \_\_\_\_\_ Province; SK, AB, MB,  
Phone No ; \_\_\_\_\_  
Alternate contact information. \_\_\_\_\_

Model #	Kit Manufacturer	Scale	Model Description
1			
2			
3			
4			
5			

\* Entry No. will be assigned upon registration for the contest.

### Release

I affirm the model is the sole work of the entrant.

I agree to abide by the contest Rules and by the Judges' final decision. I understand that neither the Scale Modellers Association of Saskatoon, nor any other person or organization accept any liability whatsoever for any loss or damage to any entry.

Signed : \_\_\_\_\_

Contest registration all day Good Friday and until 11.00 a.m. Easter Saturday.